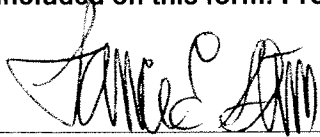


AMENDMENT TRANSMITTAL LETTER (Large Entity)					Docket No. 01460045AA	
Applicant(s): Hosoda, et al.						
Application No. 10/721,283	Filing Date 11/26/03	Examiner K. Doan	Customer No. 30743	Group Art Unit 2617	Confirmation No. 5491	
Invention: Wireless LAN System for Predicting Movement Destination of Child Station and Wireless LAN Parent Station Therefor						
<u>COMMISSIONER FOR PATENTS:</u>						
Transmitted herewith is an amendment in the above-identified application.						
The fee has been calculated and is transmitted as shown below.						
CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	12 -	20 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	2 -	3 =	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 50-2041 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.						
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.						
 _____ <i>Signature</i>			Dated: April 6, 2007			
Laurence E. Stein Reg. No. 35,371 Whitham Curtis Christofferson & Cook, PC 11491 Sunset Hills Road - #340 Reston, VA 20190 703/787-9400 Customer No. 30743			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ <div style="text-align: center;">(Date)</div> <div style="text-align: center; margin-top: 20px;">_____ <i>Signature of Person Mailing Correspondence</i></div> <div style="text-align: center; margin-top: 20px;">_____ <i>Typed or Printed Name of Person Mailing Correspondence</i></div>			
CC:						